



Vendor Application- Thunder on the Gulf Oct 6 - Oct 9 2011 – Page 1

The cost of a basic booth for a Vendor is \$300.00 for a 10' x 10' space and \$500.00 for a 20' x 20' space. Hours of Operation are Thursday October 6 - Sunday, October 10. 10AM – 8PM at the Gulf State Park Pavilion, Orange Beach

GENERAL INFORMATION AND RESPONSIBILITIES

1. The number of booth spaces is limited and participation is limited in order to offer a variety of items. Your application doesn't insure acceptance. Booth location assignments will be made at the discretion of the Festival Committee.
2. Completed Applications must be received by September 15, 2011
3. All booths are to be staffed during the entire assigned time by your representatives. There must be an adult in the food area at all times.
4. The event will not be responsible for loss, damage or theft of any property.
5. Materials or literature may not be sold or distributed from the booth space.
6. All spaces must be kept clean, safe and clear of clutter at all times
7. It is agreed that you will defend and hold harmless The Cities Of Gulf Shores and Orange Beach, State of Alabama, OPA, The Gulf Coast Power Boat Association Inc., Its sponsors, Volunteers, and all participants from all claims and liabilities for damage to property or injury to persons occurring in or about the food booth, or any failure to act, whether or not such condition, activity, or failure shall result from negligence of the party organization using the space.
8. Acceptance and assignment of space is Non-Transferable.
9. Vendors may not utilize music, loudspeaker systems, or megaphone devices.
10. Food Vendors are responsible for contacting the Baldwin County Health Department. You will not be allowed to operate without a health permit.
11. Vendor is responsible for collecting all taxes. The City of Gulf Shores will furnish a tax collection package to all vendors.
12. Ice will not be provided. Water will be available to share. No permanent hookups will be available.
13. Electricity will be available at an additional cost of \$30 per plug.
14. Soft drink and bottled water sales are not allowed.
15. The event committee and the City of Gulf Shores reserves the right to close anyone not complying with event rules.

Certificates of Insurance must be provided naming The Alabama State Parks and the Gulf Coast Powerboat Association, Inc. , as additional insured in the amount of \$1,000,000 in bodily injury and property damage.

Signature _____ Title _____ Date _____



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Name or Organization: _____

Contact Person: _____

Address: _____

City/State/Zip _____

Telephone: _____ Fax: _____

Email: _____

Plan A:

1. On a separate sheet of paper, please include a detailed list of all items that will be sold. Please list the approximate prices for these items. **Only the items listed will be allowed to be sold. No exceptions.**
2. Include check as follows:
___ 10'x10' booth @ \$300 = _____
___ 20'x20' booth @ \$500 = _____
___ Electrical Plugs @ \$30 = _____

TERMS AND CONDITIONS

Please read all of the following terms and conditions governing the utilization of any part of the site:

1. There are to be no vehicles parked on site during the event.
2. Acceptance is a commitment for you to work all assigned hours of this festival.
3. Acceptance and assignment of space is nontransferable. Only the organization that has an accepted application may be in the booth space.
4. Vendors may not utilize music, loudspeaker systems, or megaphone devices.

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<p>PLEASE READ CAREFULLY BEFORE SIGNING</p>		
<p>By signing the following, I agree to the conditions set forth by Gulf Coast Powerboat Association regarding participation in the Vending and Food-Vending Program. I also understand that if my application is not accepted, my rental fees, will be returned in full immediately.</p> <p>I have enclosed full payment (if required), as well as the other information required by this application. If any of this information is not included with my booth application, I understand that my application and check will be returned to me, and I will have to reapply for a booth at that time.</p> <p>There will be no cancellations within 7 days of the event. Should you cancel before that date, a \$50.00 administrative fee will be retained.</p>		
<p>Signature</p>	<p>Official Title</p>	<p>Date</p>

_____	_____	_____
_____	_____	_____
_____	_____	_____

Mail To:
 Gulf Coast Powerboat Association
Post Office Box 2229
Orange Beach AL 36561